

Club Health Assessment for District 39 W through November 2024

| TERNATIONAL | | Status | _ | | M | embe | rship | | | | | | Finance | LCIF | | | |
|--|------------------------|--|--------------------------------------|----|---|------|--|----------|---|------------------------------------|--|-----------------------|---------|---------------|---|--------------------|--|
| Club Club Number Name | Charter Date | | Member Me | | | | Net (| Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more that one year n appears i | repeat | • | officers that | If no report to 12 month eappears in red | \$ | |
| Clubs less than two y | ears old | | | | | | | | | | | | | | | | |
| 153224 Treasure Valley | 12/19/2022 | Active | 48 | 2 | 0 | 2 | 4.35% | 46 | | 0 | | | | M,VP,SC | 21 | | |
| Clubs more than two | years old | | | | | | | | | | | | | | | | |
| 13471 ADRIAN | 11/19/1948 | Active | 10 | 0 | 0 | 0 | 0.00% | 12 | | 8 | | 2 | | VP,SC | 24 | | |
| 13432 BOISE BENCH | 05/28/1951 | Active | 90 | 14 | 1 | 13 | 16.88% | 76 | 0 | 0 | | | | T,M,VP | 0 | | |
| Exc Award (06/30/2022 | , 06/30/2023, 06/30/20 | | | | | | | | | | | | | | | | |
| 13434 BOISE BOISE VISTA | 03/12/1959 | Active | 29 | 1 | 1 | 0 | 0.00% | 29 | 19 | 3 | | | N | М | 0 | | |
| 13437 BURLEY | 12/03/1938 | Active | 31 | 0 | 2 | -2 | -6.06% | 33 | 20 | 2 | | 2 | R | M,VP,SC | 16 | | |
| 13438 CALDWELL | 10/27/1930 | Active | 56 | 4 | 0 | 4 | 7.69% | 50 | | 1 | | | N | | 0 | | \$80.00 |
| Exc Award (06/30/2023 | • | | | | | | | | | | | | | T.111/D.00 | | | |
| 13440 COUNCIL | 12/13/1960 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 8 | | | R | T,M,VP,SC | 8 | | |
| 13441 DECLO | 10/22/1969 | Active | 32 | 0 | 0 | 0 | 0.00% | 32 | | 28 | | 7 | | P,M,VP,SC | 21 | | |
| 56946 EAGLE 616 | 05/25/1995 | Active | 42 | 0 | 0 | 0 | 0.00% | 41 | | 6 | | 3 | | M,VP,SC | 11 | | |
| 13443 EMMETT | 10/11/1933 | Active | 39 | 4 | 2 | 2 | 5.41% | 33 | 6 | 1 | | | N | | 0 | | \$1,000.00 |
| Exc Award (06/30/2023 | • | | | | | | | | | | | | | P,T,M,SC | | | |
| 13446 GOODING | 01/06/1941 | Active | 16 | 0 | 0 | 0 | 0.00% | | | 5 | | | N | | 9 | | |
| 13447 GRAND VIEW | 10/16/1956 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 15 | | 2 | R | P,T,M,VP,SC | 18 | | |
| 36886 HOMEDALE | 04/05/1979 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 18 | | 3 | R | M,VP,SC | N/R | | |
| 13452 KUNA | 03/06/1967 | Active | 26 | 3 | 1 | 2 | 8.33% | 27 | 2 | 1 | | 3 | | M,VP,SC | 14 | | |
| Exc Award (06/30/2023 13454 MARSING |) 11/01/1960 | A -45 | 00 | 4 | 0 | 7 | 00.000/ | ٥٢ | 40 | | | 0 | NI | T,M,SC | 24. | | |
| | | Active | 28 | 1 | 8 | -7 | -20.00% | | 16 | 2 | | 2 | N | M,SC | 24+ | | |
| 13456 MERIDIAN | 09/20/1938 | Active | 39 | 2 | 0 | 2 | 5.41% | | | 1 | | | N | M,VP,SC | 0 | | \$1,400.00 |
| 13457 MIDVALE | 03/15/1965 | Active | 13 | 0 | 0 | 0 | 0.00% | 19 | | 8 | | 3 | R | IVI, V F ,OC | 21 | | \$62.50 |
| Exc Award (06/30/2018 13459 MOUNTAIN HOME | 11/05/1969 | Active | 72 | 16 | 0 | 16 | 28.57% | 60 | | 0 | | 2 | | M,VP,SC | 4 | | |
| Exc Award (06/30/2024 13460 NAMPA |) 01/15/1931 | Active | 31 | 2 | 3 | -1 | -3.13% | 35 | 2 | 3 | | 2 | | T,M,VP,SC | 3 | | |

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Club Health Assessment for District 39 W through November 2024

| FRNATIONE | | Status | Status Membership | | | | | | | | | Reports | | | | | | | | |
|---------------------------------|-----------------|------------------------------|-------------------|---|---------------------------|----------------------|--------------------|-------------------|---|--------|---|-----------------------|---|------------------------------|--|--------------------|--|--|--|--|
| Club Club Number Name | Charter Date | | | | YTD Members Dropped | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | |
| | | Number of times | l | | | | If net loss | _ | | If no | When | Number | | | If no report | | | | | |
| | | on status quo within last | 15 members | | | | is greate than 20% | | | months | 3 more tha one year | | | officers that do not have | | } | | | | |
| | | two years | appears | | | | appears | | | 1 | n appears i | • | | an active | red | | | | | |
| 13473 ONTARIO | 07/02/1942 | Active | 15 | 0 | 1 | -1 | -6.25% | 6 16 | 10 | 2 | | 5 | | S,T,M,VP,SC | 4 | | | | | |
| 13462 PARMA | 05/09/1949 | Active | 54 | 4 | 8 | -4 | -6.90% | 6 58 | 17 | 4 | | | N | P,S,M,SC | 12 | | | | | |
| 62404 PAYETTE SYRINGA | 10/11/1999 | Active | 29 | 0 | 0 | 0 | 0.00% | 6 30 | | 5 | | 3 | N | S,M,VP | 2 | | \$250.00 | | | |
| 13465 RUPERT | 10/26/1943 | Active | 29 | 2 | 0 | 2 | 7.41% | 6 25 | | 1 | | 3 | | M,VP,SC | 1 | | \$500.00 | | | |
| Exc Award (06/30/2022, 06/30/20 | 023) | | | | | | | | | | | | | | | | | | | |
| 88287 STAR | 05/13/2005 | Status Quo(1) | 14 | 2 | 9 | -7 | -33.33% | <mark>6</mark> 19 | 3 | 2 | | | | S,T,M,VP,SC | 3 | 90+ Days | | | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | | | | |
| 13466 TWIN FALLS | 10/28/1935 | Active | 24 | 0 | 1 | -1 | -4.00% | 6 33 | 3 | 0 | | | R | M,SC | 0 | | \$1,600.00 | | | |
| 13474 VALE | 05/13/1954 | Active | 25 | 2 | 0 | 2 | 8.70% | 6 26 | | 1 | | | | M,VP,SC | 2 | | | | | |
| 82896 VALLEY | 06/29/2004 | Active | 24 | 0 | 0 | 0 | 0.00% | 6 23 | | 9 | | 9 | R | M,VP,SC | 1 | | | | | |
| 13468 WEISER | 06/10/1930 | Active | 23 | 1 | 0 | 1 | 4.55% | 6 26 | | 3 | | 2 | R | | 0 | | \$100.00 | | | |
| Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | Ì | | | |
| 13470 WOOD RIVER L C | 05/02/1973 | Active | 12 | 0 | 0 | 0 | 0.00% | 6 12 | | 25 | | 4 | | S,M,VP,SC | 24+ | | | | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | | Club lame | | | narter Date | | Curren Status | | | | | | | | | | | | | |
|----------------|-------------|--------------|------|--------------------------------------|----------------|--------------|------------------|---------------------------|-------------------------------------|--|----------------------|-------------|----------------------|---|--|---|-----------------|-------------------|-------------|---|
| 13431 B | OISE | HOST | | 06/ | 17/193 | 5 C a | ancelled | (6*) | 01/29/2024 | | | | | | | | | | | |
| Clubs C | New lubs | | Club | Current Total Members Count | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | with less that 20 | n MMR in | Officer Report in | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | of Cancelled | Cancelled Club | Lost Due to | % of Clubs Cancelled for Non-Financial n Reasons |
| 29 | 0 | 0 | 0 | 880 | 60 | 37 | 23 | 2.68% | 882 | 30 | 31% | 52% | 0% | 3% | 1 | 100% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 39 E through November 2024

| TERNI | TIONER | | Status | | | M | embe | rship | | | | | | Finance | LCIF | | | |
|---------------|-----------------------------------|-----------------|--|--------------------------------------|---|---|------|--|----------|---|--------|--|-----------------------|---------|------------------|--|--------------------|--|
| Club Numbe | Club r Name | Charter Date | | Member Me | | | | Net (| Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | | | months | When 3 more that one year n appears i | repeat | • | officers that | If no report to 12 months eappears in red | s | |
| Clubs | more than two years o | old | | | | | | | | | | | | | | | | |
| 13475 | AMERICAN FALLS | 02/15/1952 | Active | 31 | 2 | 3 | -1 | -3.13% | 31 | 28 | 0 | | | N | SC | 0 | • | \$120.00 |
| 13477 | ARCO | 08/02/1951 | Active(1) | 23 | 6 | 4 | 2 | 9.52% | 21 | 8 | 0 | | | N | M,SC | 0 | | |
| 13479 | BANCROFT | 02/17/1944 | Active(2) | 9 | 0 | 0 | 0 | 0.00% | 9 | | 12 | | 12 | R | T,M,VP,SC | 16 | | |
| 101258 | BLACKFOOT CITY | 02/22/2008 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 11 | | | R | M,SC | 14 | | |
| 33270 | CHALLIS | 01/31/1977 | Active | 19 | 2 | 4 | -2 | -9.52% | 22 | 4 | 3 | | 9 | R | M,SC | 9 | | |
| 13482 | CHUBBUCK | 12/05/1960 | Active | 41 | 2 | 0 | 2 | 5.13% | 37 | | 1 | | 2 | N | M,SC | 1 | | |
| | cc Award (06/30/2023, 06/30/2 | 024) | | ĺ | | | | | | | | | | | | | | |
| 13484 | DUBOIS | 10/10/1947 | Active | 15 | 0 | 0 | 0 | 0.00% | 17 | | 3 | | | N | M,SC | 2 | | |
| 33673 | FRANKLIN | 04/19/1977 | Active | 17 | 2 | 6 | -4 | -19.05% | 21 | 7 | 1 | | | ΙP | M,SC | 14 | | |
| 40749 | HAMER | 01/31/1982 | Active | 13 | 0 | 1 | -1 | -7.14% | 15 | 21 | 4 | | | N | P,T,M,SC | 6 | | |
| 129290 | Idaho Southeast Diabetes | 11/11/2016 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | | 47 | | 9 | | M,VP,SC | 14 | 90+ Days | |
| 13491 | LAVA HOT SPRINGS | 11/15/1945 | Active | 5 | 0 | 1 | -1 | -16.67% | 5 | 37 | 2 | | 10 | | P,T,M,VP,SC | 14 | | |
| 13492 | MACKAY | 11/14/1956 | Active | 12 | 0 | 1 | -1 | -7.69% | 14 | 68 | 1 | | 2 | R | P,M,VP,SC | 1 | | |
| 13493 | MALAD CITY | 05/29/1923 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 1 | | | | P,M,VP,SC | 2 | | |
| 13499 | POCATELLO DOWNTOWN | 01/06/1967 | Active | 10 | 2 | 0 | 2 | 25.00% | 8 | | 2 | | | N | SC | 6 | | |
| | POCATELLO SOUTHEAST IDAHO SCHO | 12/27/1994 | Active | 39 | 0 | 0 | 0 | 0.00% | 38 | | 4 | | 6 | R | M,VP,SC | 0 | | \$100.00 |
| 13500 | PRESTON | 02/19/1936 | Active | 13 | 0 | 2 | -2 | -13.33% | 15 | 8 | 0 | | | N | | 0 | | |
| 13502 | RIGBY | 03/02/1928 | Active | 19 | 1 | 0 | 1 | 5.56% | 19 | | 4 | | | | M,VP,SC | 8 | | \$312.00 |
| 13504 | ROBERTS | 10/22/1958 | Active | 7 | 0 | 0 | 0 | 0.00% | 12 | | 7 | | 8 | R | M,VP,SC | 6 | | |
| 13507 | SODA SPRINGS | 07/13/1949 | Active | 20 | 0 | 0 | 0 | 0.00% | 19 | | 6 | | | N | P,T,M,SC | 0 | | |
| E | cc Award (06/30/2018) | | | ĺ | | | | | | | | | | | | | | |
| 13505 | ST ANTHONY | 11/17/1938 | Active(1) | 15 | 1 | 3 | -2 | -11.76% | 13 | 1 | 0 | | | N | S,M,VP,SC | 5 | | |
| 33839 | TWIN BUTTE L C | 05/10/1977 | Active | 10 | 1 | 0 | 1 | 11.11% | 10 | | 3 | | | N | P,M,VP,SC | 13 | | |
| 13509 | WEST JEFFERSON | 11/09/1956 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 41 | | 7 | | P,S,T,M,VP SC | 5 | | |



Club Health Assessment for District 39 E through November 2024

| WIERNATIONS | | Status | ; | | | Me | embe | rship | | | | | Finance | LCIF | | | | | | | |
|--|------------------------|--------|--------------------------------------|----------------|--------------|---|----------------------|--------------------------------------|------------------------------|-------------------------------------|--------|--|-------------|---|--|---|-----------------------|---|---|----------------|------------------------------|
| Club Number | Club Name | | | arter Jate | | | ļ. | Current Member I Count | | YTD Members Dropped | | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported | | ast ty Account | |
| | | | | | on W | ber of t status o vithin las wo year | quo st | If below 15 members appears | 6 | | | If net los is greate than 20° appears | er % | | months | When 3 more tha one yea in appears | r repeat | | Notes the If no re officers than 12 mo do not haveappear an active red | onths s in | |
| Current YT Total Ne Clubs Clu Count Cou | w Cancelle bs Clubs | Club | Current Total Members Count | YTD Y Add D | TD Prop G | | YTD Net Growti | Cou n Mo | mber int 12 nths go | Averag Membe Count Per Clu | r with | of Clubs h less than 20 nembers | n MMR in | % No Officer Report in 12 Months | % of Club with balance 90+ days | of Clu in | bs in F | tatus Quo Clubs Financial spension | Number Average of Cancelle Cancelled Club Clubs Age | d Lost C | ancelled for on-Financial |
| 22 | 0 0 | 0 | 351 | 19 | 25 | -6 | -1.68 | % | 359 | 16 | | 77% | 55% | 0% | 5% | 0 | ١ | 0% | 0 0 | 0 | 0% |

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